



## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PRUDENCE INTERNATIONAL RESIDENTIAL SCHOOL                         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 830454  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 45389   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PEMMANAHALLI, KODIGENAHALLI ROAD, HIREHALLI<br>KARNATAKA - 572168 |
| 5      | PRINCIPAL NAME                    | Vijaykumar V Kulkarni   |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc, B.Ed., M.A  |
| 7      | SCHOOL EMAIL ID                   | 45389@cbseshiksha.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8747800056  |

## B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.prudenceschool.com/affiliation.html">https://www.prudenceschool.com/affiliation.html</a>                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.prudenceschool.com/trust_details.html">https://www.prudenceschool.com/trust_details.html</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.prudenceschool.com/noc.html">https://www.prudenceschool.com/noc.html</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.prudenceschool.com/recognition_certificate.html">https://www.prudenceschool.com/recognition_certificate.html</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.prudenceschool.com/building_safety.html">https://www.prudenceschool.com/building_safety.html</a>                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.prudenceschool.com/fire_safety.html">https://www.prudenceschool.com/fire_safety.html</a>                         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.prudenceschool.com/deo.html">https://www.prudenceschool.com/deo.html</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.prudenceschool.com/water_certificate.html">https://www.prudenceschool.com/water_certificate.html</a>             |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN A LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://www.prudenceschool.com/pdf/school_information/School%20Fee%20Structure.pdf">https://www.prudenceschool.com/pdf/school_information/School%20Fee</a>           |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://www.prudenceschool.com/pdf/school_information/Calender%20of%202023-24.pdf">https://www.prudenceschool.com/pdf/school_information/Calender%20of</a><br>24.pdf |

|   |  |   |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.prudenceschool.com/pdf/school_information/smc.pdf">https://www.prudenceschool.com/pdf/school_information/smc.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.prudenceschool.com/pdf/school_information/pta.pdf">https://www.prudenceschool.com/pdf/school_information/pta.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.prudenceschool.com/results.html">https://www.prudenceschool.com/results.html</a>                                     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS               |
|--------|--|-----------------------|
| 1      | PRINCIPAL                                  | Vijaykumar V Kulkarni |
| 2      | TOTAL NO. OF TEACHERS                      | 90                    |
|        | PGT  | 0                     |
|        | TGT  | 26                    |
|        | PRT  | 35                    |
| 3      | TEACHERS SECTION RATIO                     | 1:5                   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MS. SHANTHALA         |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. VAIBHAVI C M      |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2023 | 95                         | 95                     | 100             | Distinction-55 students, First Class-2 Class-9 Students, Pass Class-3 Stu |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 16706   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 62 & 54   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 131   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 28  |
| 6      | NO. OF BOYS TOILETS   | 28  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/gYKnlwAPb8?list=PLu85tZZ-DK39rI8fU">https://youtu.be/gYKnlwAPb8?list=PLu85tZZ-DK39rI8fU</a> |

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